

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2  
REFGIB

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2

| PHOTO NO. | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
|-----------|----------|---------------|----------|-----------|
| COUNTRY   | PROVINCE | SUBJECT       | SUBJECT  | SUBJECT   |
| AREA NO.  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| 5         | 10       | 15            | 20       | 25        |
| 35        | 40       | 45            | 50       | 55        |
| 60        | 65       | 70            | 75       | 80        |
| 85        | 90       | 95            | 100      | 105       |

SS R CLASS P/N 147 IN  
 CHING-TAO HARBOR  
 UNG FANG HUNG AGS, BB

PT19 2 pt series. See CIA 1310892.

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 31 DEC 71      |      |         |       |              |
| CAPTIONED BY   |      |         |       |              |
| CLASSIFICATION |      |         |       |              |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2

|                                                                  |  |              |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 1310892                                                |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |  |              |  |               |  |          |  |              |  |
| COUNTRY                                                          |  | PROVINCE     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 55                                                               |  | R            |  | CLAS          |  | P/N      |  | 147          |  |
| CHING-TAO                                                        |  | HARBOR       |  |               |  |          |  |              |  |
| 45                                                               |  | 50           |  | 55            |  | 80       |  |              |  |
| PT 2 of 2 pt series. See CIA 1310891                             |  |              |  |               |  |          |  |              |  |
| 25X1A                                                            |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|                                                                  |  |              |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |          |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |  |              |  |               |  |          |  |              |  |

[illegible]

|                                                                  |         |              |         |               |         |              |         |           |         |
|------------------------------------------------------------------|---------|--------------|---------|---------------|---------|--------------|---------|-----------|---------|
| PHOTO NO. 1310891                                                |         | LOT NO.      |         | MAP REFERENCE |         | LATITUDE     |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |         |              |         |               |         |              |         |           |         |
| COUNTRY                                                          |         | PROVINCE     |         |               |         |              |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | 5       | IV           |         | 10            | ASE     |              | 15      | PN        | 20      |
|                                                                  | 25      | AT           | 25      | 30            | TAO     |              | 35      | SUB       | 40      |
|                                                                  | 45      | ME           | 45      | 50            |         |              |         |           |         |
| DATE OF PHOTO 3/30                                               |         |              |         |               |         |              |         |           |         |
| TYPE                                                             |         | QUALITY      |         | CLASS         |         | NO. OF CARDS |         |           |         |
|                                                                  |         |              |         |               |         | 25X1A        |         |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY |         |               |         |              |         |           |         |
|                                                                  |         |              |         |               |         |              |         |           |         |

PHOTO NO. 1310896 PRICE 2000/04/17 LOT NO. 72 MAP REFERENCE 2000/04/17 LATITUDE 2000/04/17 LONGITUDE 2000/04/17

APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000622940005-2

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CHINA   |         |         |         |         |         |         |         |         |         |
|         |         | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
|         |         | W       | IV      | CK      | ASS     | P/N     | 12      | 5       |         |
|         |         | 25      | 30      | 35      | 40      |         |         |         |         |
|         |         | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       |
|         |         | 45      | 50      |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

PT 1 of 2 pt series See CIA 1310896

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

25X1A

CLASSIFICATION SECRET

CAPTIONED BY 25X1A

|                                                                  |  |                 |  |               |  |              |  |              |  |
|------------------------------------------------------------------|--|-----------------|--|---------------|--|--------------|--|--------------|--|
| PHOTO NO. 1310886                                                |  | LOT NO. 1310886 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |  |                 |  |               |  |              |  |              |  |
| COUNTRY CHINA                                                    |  |                 |  | PROVINCE      |  |              |  |              |  |
| AREA NO.                                                         |  | SUBJECT         |  | SUBJECT       |  | SUBJECT      |  | SUBJECT      |  |
| 15                                                               |  | W - LK          |  | C / A O O     |  | P / N        |  | 12 5         |  |
| 25                                                               |  | B H I N G       |  | 30 - T A O    |  | 35 H A R B O |  | 40           |  |
| 45                                                               |  |                 |  | 50            |  |              |  |              |  |
| PT 2 of 3 pt success See CIA                                     |  |                 |  |               |  |              |  |              |  |
| 25X1A                                                            |  |                 |  |               |  |              |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE            |  | QUALITY       |  | CLASS        |  | NO. OF CARDS |  |
|                                                                  |  |                 |  |               |  |              |  |              |  |
| CLASSIFICATION                                                   |  |                 |  | CAPTIONED BY  |  |              |  |              |  |
|                                                                  |  |                 |  |               |  |              |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |  |                 |  |               |  |              |  |              |  |

|                                                                  |  |                   |  |                       |  |                   |  |                       |  |
|------------------------------------------------------------------|--|-------------------|--|-----------------------|--|-------------------|--|-----------------------|--|
| PHOTO NO. 1316807                                                |  | LOT NO. 518       |  | MAP REFERENCE         |  | LATITUDE          |  | LONGITUDE             |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |  |                   |  |                       |  |                   |  |                       |  |
| COUNTRY CHINA                                                    |  | PROVINCE          |  |                       |  |                   |  |                       |  |
| AREA NO.                                                         |  | SUBJECT           |  | SUBJECT               |  | SUBJECT           |  | SUBJECT               |  |
| SS                                                               |  | W <sup>5</sup> V  |  | CLA <sup>10</sup> SS  |  | P/N <sup>15</sup> |  | I 3 5 <sup>20</sup> W |  |
| I TH                                                             |  | BOW <sup>25</sup> |  | SONA <sup>30</sup> R  |  | I N <sup>35</sup> |  | CH <sup>40</sup> I    |  |
| NG                                                               |  | TAO <sup>45</sup> |  | HARBO <sup>50</sup> R |  |                   |  |                       |  |
| 3, 30                                                            |  |                   |  |                       |  |                   |  |                       |  |
| 25X1A                                                            |  |                   |  |                       |  |                   |  |                       |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY               |  | CLASS             |  | NO. OF CARDS          |  |
| 3-15 Sept 71                                                     |  |                   |  |                       |  |                   |  |                       |  |
| CLASSIFICATION                                                   |  | SECRET            |  | REF                   |  | CAPTURED BY       |  | AEB                   |  |



Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2

| PHOTO NO.                                                        |                   | MAP REFERENCE |         | LATITUDE |                    | LONGITUDE |         |
|------------------------------------------------------------------|-------------------|---------------|---------|----------|--------------------|-----------|---------|
| COUNTRY                                                          | AREA NO.          | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT            | SUBJECT   | SUBJECT |
| CHINA                                                            |                   |               |         |          |                    |           |         |
| SS                                                               | W <sup>5</sup>    | V             | CL      | ASS      | P <sup>15</sup> /N | 1         | 2       |
| AT                                                               | C <sup>25</sup> H | ING           | -       | T        | 35UB               | M         | 7       |
| NE                                                               | B <sup>45</sup> A | SE            |         |          |                    |           |         |
| 25X1A                                                            |                   |               |         |          |                    |           |         |
| DATE OF PHOTO                                                    |                   | TYPE          | QUALITY | CLASS    | NO. OF CARDS       |           |         |
| 3-15-Sept 7                                                      |                   |               | 3,30    |          |                    |           |         |
| CLASSIFICATION                                                   |                   | CAPTIONED BY  |         |          |                    |           |         |
| SECRET                                                           |                   | NFB           |         |          |                    |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |                   |               |         |          |                    |           |         |

| PHOTO NO.                                                        | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |
|------------------------------------------------------------------|--------------|---------------|----------|--------------|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |              |               |          |              |
| COUNTRY                                                          | PROVINCE     |               |          |              |
| AREA NO.                                                         | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      |
| 1                                                                | 2            | 3             | 4        | 5            |
| 6                                                                | 7            | 8             | 9        | 10           |
| 11                                                               | 12           | 13            | 14       | 15           |
| 16                                                               | 17           | 18            | 19       | 20           |
| 21                                                               | 22           | 23            | 24       | 25           |
| 26                                                               | 27           | 28            | 29       | 30           |
| 31                                                               | 32           | 33            | 34       | 35           |
| 36                                                               | 37           | 38            | 39       | 40           |
| 41                                                               | 42           | 43            | 44       | 45           |
| 46                                                               | 47           | 48            | 49       | 50           |
| PT 1 of 2 pt series. See CIA 1310900                             |              |               |          |              |
| 3, 30 25X1A                                                      |              |               |          |              |
| DATE OF PHOTO                                                    | TYPE         | QUALITY       | CLASS    | NO. OF CARDS |
| 3-15-54                                                          | 1            | 2             | 3        | 4            |
| CLASSIFICATION                                                   | CAPTIONED BY |               |          |              |
| SECRET                                                           | [REDACTED]   |               |          |              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |              |               |          |              |

Approved For Release 2000/04/17 : CIA-RDP78-0

Approved For Release 2000/04/17 : CIA-RDP78-05

LONGITUDE

PROVINCE

**25X1A**

**CLASSIFICATION**

CAPITULO IV

Approved For Release 2000/04/07 : CIA-RDP78-05867A000622940005-2

| PHOTO NO                                                         | LOT NO       | MAP REFERENCE | LATITUDE | LONGITUDE    |
|------------------------------------------------------------------|--------------|---------------|----------|--------------|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |              |               |          |              |
| COUNTRY                                                          | PROVINCE     |               |          |              |
| AREA NO                                                          | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      |
| 513                                                              | W-V          | CKA           | SS       | P/N          |
| 1711                                                             | BOW          | SONA          | R        | CH           |
| NG-7A                                                            | 0            | H             | ABO      | R.           |
| 25X1A                                                            |              |               |          |              |
| 3, 50                                                            |              |               |          |              |
| DATE OF PHOTO                                                    | TYPE         | QUALITY       | CLASS    | NO. OF CARDS |
| 15 May 71                                                        |              |               |          |              |
| CLASSIFICATION                                                   | CAPTIONED BY |               |          |              |
|                                                                  | RCS          |               |          |              |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2

| PHOTO NO.                         |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE    |  |
|-----------------------------------|--|--------------|--|---------------|--|--------------|--|--------------|--|
| COUNTRY                           |  | PROVINCE     |  | SUBJECT       |  | SUBJECT      |  | SUBJECT      |  |
| CHINA                             |  |              |  |               |  |              |  |              |  |
| AREA NO.                          |  | SUBJECT      |  | SUBJECT       |  | SUBJECT      |  | SUBJECT      |  |
| 5                                 |  | W-Y          |  | CIA           |  | PIN          |  | 15           |  |
| 10                                |  | 50W          |  | SONAR         |  | AT           |  | CH           |  |
| 15                                |  | NG-TAO       |  | SUBMARINE     |  | BASE         |  | 40           |  |
| PT/q 2 pt series. See CIA 1310903 |  |              |  |               |  |              |  |              |  |
| 5150                              |  |              |  |               |  |              |  |              |  |
| 25X1A                             |  |              |  |               |  |              |  |              |  |
| DATE OF PHOTO                     |  | TYPE         |  | QUALITY       |  | CLASS        |  | NO. OF CARDS |  |
|                                   |  |              |  |               |  |              |  |              |  |
| CLASSIFICATION                    |  | CAPTIONED BY |  | NO. OF CARDS  |  | NO. OF CARDS |  | NO. OF CARDS |  |
|                                   |  |              |  |               |  |              |  |              |  |

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| PHOTO NO.                      |          | MAP REFERENCE |         | LATITUDE |              |
|--------------------------------|----------|---------------|---------|----------|--------------|
| 1310902                        |          |               |         |          |              |
| COUNTRY                        | PROVINCE | SUBJECT       |         | SUBJECT  |              |
| CHINA                          |          | SUBJECT       |         | SUBJECT  |              |
| AREA NO                        | 5        | 10            | 15      | 20       |              |
|                                | 25       | 30            | 35      | 40       |              |
| SUBMARINE BASE                 |          |               |         |          |              |
| W-6-TAU                        |          |               |         |          |              |
| PT23 apt series by CIA 1310902 |          |               |         |          |              |
| 25X1A                          |          |               |         |          |              |
| DATE OF PHOTO                  |          | TYPE          | QUALITY | CLASS    | NO. OF CARDS |
|                                |          |               |         |          |              |
| CAPTIONED BY                   |          |               |         |          |              |
| 120                            |          |               |         |          |              |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2

FORM NO. 174 USE PREVIOUS EDITIONS

|                                                                  |         |          |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|----------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 1310504                                                |         | LOT NO.  |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |         |          |         |               |              |          |         |           |         |
| COUNTRY                                                          |         | PROVINCE |         |               |              |          |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| YULING                                                           | 5       | CHASS    | 10      | LSM           | 15           | P/N      | 20      |           |         |
| BBS                                                              | 25      | CHANG    | 30      | TAO           | 35           | HAR      | 40      |           |         |
| BOR                                                              | 45      |          | 50      |               |              |          |         |           |         |
| 25X1A                                                            |         |          |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE     | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
|                                                                  |         |          |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |          |         | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |         |          |         |               |              |          |         |           |         |



|                                                                         |                 |         |                   |               |         |          |         |           |                 |
|-------------------------------------------------------------------------|-----------------|---------|-------------------|---------------|---------|----------|---------|-----------|-----------------|
| PHOTO NO.                                                               | 1310905         | LOT NO. |                   | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |                 |
| <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2</p> |                 |         |                   |               |         |          |         |           |                 |
| COUNTRY                                                                 | CHINA           |         |                   |               |         |          |         |           |                 |
| AREA NO                                                                 | SUBJECT         | SUBJECT | SUBJECT           | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT         |
| SS                                                                      | W <sup>5</sup>  | LV      | C <sup>10</sup>   | LA            | SS      | P/N      | 56      | -         |                 |
| 110                                                                     | O <sup>25</sup> | FF      | (T) <sup>30</sup> | AI            | -       | KUN      | G       | (T)       | A <sup>40</sup> |
| IS                                                                      |                 |         |                   |               |         |          |         |           |                 |
| <p>3,30 25X1A</p>                                                       |                 |         |                   |               |         |          |         |           |                 |
| DATE OF PHOTO                                                           | TYPE            | QUALITY | CLASS             | NO. OF CARDS  |         |          |         |           |                 |
|                                                                         |                 |         |                   |               |         |          |         |           |                 |
| CLASSIFICATION                                                          | CAPTIONED BY    |         |                   |               |         |          |         |           |                 |
| <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2</p> |                 |         |                   |               |         |          |         |           |                 |

| PHOTO NO. 131090R                                                                                                                                                                                                                                                                                                                      |      | LOT NO. 2 |       | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |               |      |         |       |              |           |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-------|---------------|--|----------|--|-----------|--|---------------|------|---------|-------|--------------|-----------|--|--|--|--|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2                                                                                                                                                                                                                                                                       |      |           |       |               |  |          |  |           |  |               |      |         |       |              |           |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                |      | PROVINCE  |       |               |  |          |  |           |  |               |      |         |       |              |           |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                               |      | SUBJECT   |       | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |               |      |         |       |              |           |  |  |  |  |
| Y U L I                                                                                                                                                                                                                                                                                                                                |      | M G       |       | C L A S S     |  | E S M    |  | P / N     |  |               |      |         |       |              |           |  |  |  |  |
| 3 3 5                                                                                                                                                                                                                                                                                                                                  |      | A T       |       | C H I N G     |  | - T A O  |  | H A R     |  |               |      |         |       |              |           |  |  |  |  |
| B O R                                                                                                                                                                                                                                                                                                                                  |      |           |       |               |  |          |  |           |  |               |      |         |       |              |           |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>3, 30</span> <span>25X1A</span> </div> <table border="1" style="width: 100%;"> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> <tr> <td>3 1 2 1 1</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |      |           |       |               |  |          |  |           |  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 3 1 2 1 1 |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                          | TYPE | QUALITY   | CLASS | NO. OF CARDS  |  |          |  |           |  |               |      |         |       |              |           |  |  |  |  |
| 3 1 2 1 1                                                                                                                                                                                                                                                                                                                              |      |           |       |               |  |          |  |           |  |               |      |         |       |              |           |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                         |      |           |       | CAPTIONED BY  |  |          |  |           |  |               |      |         |       |              |           |  |  |  |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2                                                                                                                                                                                                                                                                       |      |           |       |               |  |          |  |           |  |               |      |         |       |              |           |  |  |  |  |

PHOTO NC

COUNTRY

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

**SUBJECT**

**SUBJECT**

20

40

25X1A

DATE OF PHOTO

TYPE

**QUALITY**

**CLASS**

NO. OF CARDS

CAPTIONED BY

**CLASSIFICATION**

Approved For Release 2000/04/07 : CIA-RDP76

FORM 10  
1 JAN 66

|                                                                  |         |             |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|-------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 1510708                                                |         | LOT NO.     |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |         |             |         |               |              |          |         |           |         |
| COUNTRY CHINA                                                    |         | PROVINCE    |         |               |              |          |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT     | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | 1       | 5           | 10      | 15            | 20           | 25       | 30      | 35        | 40      |
|                                                                  | D       | U           | N       | G             | F            | A        | N       | G         | H       |
|                                                                  | G       | H           | A       | I             | T            | U        | N       | G         | A       |
|                                                                  | P       | H           | I       | C             | V            | E        | S       | S         | E       |
|                                                                  | L       | F           | G       | A             | T            | C        | H       | I         | N       |
|                                                                  | G       | -           | T       | A             | O            | S        | U       | B         | M       |
|                                                                  | A       | R           | E       | B             | A            | S        | E       |           |         |
| [Correction]                                                     |         |             |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE        | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| Sept 7 1                                                         |         |             |         |               | 3, 30        |          |         |           |         |
| CLASSIFICATION                                                   |         | CAPTURED BY |         | 25X1A         |              |          |         |           |         |
| 174                                                              |         | NFD         |         |               |              |          |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |         |             |         |               |              |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |             |         |               |              |          |         |           |         |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2

CHINA

| CHINA            |  |  |  |  |         |  |  |  |  |
|------------------|--|--|--|--|---------|--|--|--|--|
| SUBJECT          |  |  |  |  | SUBJECT |  |  |  |  |
| G (EX - L S I L) |  |  |  |  | P/N 441 |  |  |  |  |
| CHINGTAO         |  |  |  |  | HARBOR  |  |  |  |  |

25X1A

3, 30

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

3-15.  
CLASSIFICATION

**CAPTIONED: RE**

CLASSIFICATION *Secret / NFO*  
Approved For Release 2000/04/07 : CIA-RDP78-00410A000000010001-5

Approved For Release  
CIA-RDP80-01074A USE PREVIOUS EDITIONS  
JUN 56

PHOTO NO. 1500 HOT NO. 1500 MAP REFERENCE 1500 LATITUDE 1500 LONGITUDE 1500

COUNTRY LAOS PROVINCE LAOS

AREA NO. 1500 SUBJECT 1500 SUBJECT 1500 SUBJECT 1500 SUBJECT 1500 SUBJECT 1500 SUBJECT 1500 SUBJECT 1500

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |



Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2

PHOTO NO. 7

**COUNTRY**

CHINA

ARE A NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

**COSE**  
**LEADER**

20

40

— *Journal of the American Medical Association*

25X1A

3.30

DATE OF PHOTO

1458

## QUALITY

**CLASS**

NO. OF CARDS

## CLASSIFICATION

Approved For Release 2000/04/17 : CIA-RDP78B

17A USE PREVIOUS EDITION

PHOTO ID: **Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2**

| COUNTRY | AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
|         |         | SHANGHAI |         | CLASS   |         | PGM     |         | HA      |         |
|         |         | IN OS    |         | CHING   |         | TAO     |         |         |         |
|         |         | RBOR     |         |         |         |         |         |         |         |

25X1A

3, 20

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION

**Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2**



Approved For Release 2000/04/17

LONGITUDE 120 19E

LATITUDE 36 06N

|               |  |            |  |               |  |         |  |         |  |
|---------------|--|------------|--|---------------|--|---------|--|---------|--|
| COUNTRY CHINA |  | PROVINCE   |  | MAP REFERENCE |  | SUBJECT |  | SUBJECT |  |
| AREA NO       |  | SUBJECT    |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  |
| CHING-TAO     |  | SUBMARINE  |  | BASE          |  | CLASS   |  | SUBS    |  |
| 47, 1X X;     |  | SS         |  | WV-CLASS 130; |  |         |  |         |  |
| 2SS           |  | WIV'S, u/i |  |               |  |         |  |         |  |

25X1A

3,30

|                |      |              |       |              |
|----------------|------|--------------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 3-15-51        |      |              |       |              |
| CLASSIFICATION |      | CAPTIONED BY |       |              |
| SECRET/NFD     |      | H. B.        |       |              |

Approved For Release 2000/04/17

PHOTO NO. **Approved For Release 2000/04/17 : CIA-RDP79-05007A** MAP REFERENCE **25X1A** LATITUDE **36 05 N** LONGITUDE **120 19 E** **940005-2**

COUNTRY **WAC** PROVINCE **[REDACTED]** SUBJECT **[REDACTED]**

AREA NO. **CHING-TAO** **PORT FAC** **I**  
**INNER** **HARBOR** **MODIFIC**  
**ATION OF BRIDGES** **CHING**  
**CLASS MERCHANT SHIP #409**  
**BRIDGE**

**25X1A**

DATE OF PHOTO **[REDACTED]** TYPE **[REDACTED]** QUALITY **[REDACTED]** CLASS **[REDACTED]** NO. OF CARDS **[REDACTED]**  
CAPTIONED BY **[REDACTED]**

CLASSIFICATION

**Approved For Release 2000/04/17 : CIA-RDP79-05007A**

FORM 100-10  
1 Jul 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2  
REFGIB

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2

|                                                                  |                      |               |                     |                      |
|------------------------------------------------------------------|----------------------|---------------|---------------------|----------------------|
| PHOTO NO<br>131091                                               | LOT NO<br>P 6232321  | MAP REFERENCE | LATITUDE<br>49 43 N | LONGITUDE<br>14 07 E |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |                      |               |                     |                      |
| COUNTRY<br>CZECHOSLOVAKIA                                        | PROVINCE<br>WAC 2312 |               |                     |                      |
| AREA NO                                                          | SUBJECT              | SUBJECT       | SUBJECT             | SUBJECT              |
|                                                                  |                      |               |                     |                      |
| D L O U H A                                                      | L H O T A            |               |                     |                      |
| U C T I O N                                                      | M A T E R I A L S    |               |                     |                      |
| A I R F I E L D                                                  |                      |               |                     |                      |
| 31                                                               |                      |               |                     |                      |
| 25X1A                                                            |                      |               |                     |                      |
| DATE OF PHOTO                                                    | TYPE                 | QUALITY       | CLASS               | NO. OF CARDS         |
| 9 FEB 71                                                         |                      |               |                     |                      |
| CLASSIFICATION                                                   | CAPTIONED BY         |               |                     |                      |
| CONF                                                             | [Redacted]           |               |                     |                      |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |                      |               |                     |                      |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2

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|                                                                         |  |                 |  |                 |  |                  |  |                   |  |
|-------------------------------------------------------------------------|--|-----------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1210018                                                       |  | LOT NO. 0003276 |  | MAP REFERENCE   |  | LATITUDE 49 42 N |  | LONGITUDE 14 01 E |  |
| <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2</p> |  |                 |  |                 |  |                  |  |                   |  |
| COUNTRY CZECHOSLOVAKIA                                                  |  | SUBJECT         |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO                                                                 |  | SUBJECT         |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| P R I B R A M                                                           |  | 10              |  | H E L I P O R T |  | 15               |  | 20                |  |
| 25                                                                      |  | 30              |  | 35              |  | 40               |  |                   |  |
| 45                                                                      |  | 50              |  |                 |  |                  |  |                   |  |
| 25X1A                                                                   |  |                 |  |                 |  |                  |  |                   |  |
| 3, 7, 31                                                                |  |                 |  |                 |  |                  |  |                   |  |
| DATE OF PHOTO                                                           |  | TYPE            |  | QUALITY         |  | CLASS            |  | NO. OF CARDS      |  |
| 9 Feb 71                                                                |  |                 |  |                 |  |                  |  |                   |  |
| CLASSIFICATION                                                          |  | CAPTIONED BY    |  |                 |  |                  |  |                   |  |
| CONF                                                                    |  | ke              |  |                 |  |                  |  |                   |  |
| <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2</p> |  |                 |  |                 |  |                  |  |                   |  |
| <p>FORM 17-1 1 Jun 58</p>                                               |  |                 |  |                 |  |                  |  |                   |  |

|                                                                  |  |                   |  |               |  |                  |  |                   |  |
|------------------------------------------------------------------|--|-------------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1210919                                                |  | LOT NO. P50632576 |  | MAP REFERENCE |  | LATITUDE 49 18 N |  | LONGITUDE 14 09 E |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |  |                   |  |               |  |                  |  |                   |  |
| COUNTRY CZECHOSLOVAKIA                                           |  | Wre 231E          |  |               |  |                  |  |                   |  |
| AREA NO                                                          |  | SUBJECT           |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| P I S E K                                                        |  | T A N K           |  | P A R K       |  |                  |  |                   |  |
| 5                                                                |  | 10                |  | 15            |  | 20               |  |                   |  |
| 25                                                               |  | 30                |  | 35            |  | 40               |  |                   |  |
| 45                                                               |  | 50                |  |               |  |                  |  |                   |  |
| 3, 7, 9                                                          |  |                   |  |               |  |                  |  |                   |  |
| 25X1A                                                            |  |                   |  |               |  |                  |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
| 9 FEB 71                                                         |  |                   |  |               |  |                  |  |                   |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY      |  |               |  |                  |  |                   |  |
| CONF                                                             |  | R.C.              |  |               |  |                  |  |                   |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |  |                   |  |               |  |                  |  |                   |  |

[illegible]

FORM NO. 174  
1 Jun 56

CON

USE PREVIOUS EDITIONS

PHOTO ANALYSIS: REPORT

005-2





[illegible]

|                                                                  |                |               |          |              |
|------------------------------------------------------------------|----------------|---------------|----------|--------------|
| PHOTO NO                                                         | LOT NO         | MAP REFERENCE | LATITUDE | LONGITUDE    |
| 1110                                                             | 0930           |               | 44 18N   | 14 29E       |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |                |               |          |              |
| COUNTRY                                                          | CZECHOSLOVAKIA |               |          |              |
| AREA NO                                                          | WAL 231 C      |               |          |              |
| SUBJECT                                                          | SUBJECT        | SUBJECT       | SUBJECT  | SUBJECT      |
| B                                                                | E              | C             | H        | Y            |
| N                                                                | E              | A             | I        | R            |
| F                                                                | I              | E             | L        | D            |
| E                                                                | L              | I             | C        | O            |
| P                                                                | T              | E             | R        | S            |
| A                                                                | N              | D             | F        | I            |
| G                                                                | H              | T             |          |              |
| E                                                                | R              | A             | I        | R            |
| C                                                                | R              | A             | F        | T            |
| 3, 29, 31                                                        |                |               |          |              |
| 25X1A                                                            |                |               |          |              |
| DATE OF PHOTO                                                    | TYPE           | QUALITY       | CLASS    | NO. OF CARDS |
| 4 FEB 7                                                          |                |               |          |              |
| CAPTIONED BY                                                     |                |               |          |              |
| CONF                                                             |                |               |          |              |

|                                                                  |  |            |  |               |  |          |  |           |  |
|------------------------------------------------------------------|--|------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.                                                        |  | LOT NO.    |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 10000                                                            |  | 2          |  | 411 18N       |  | 11 34E   |  |           |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |  |            |  |               |  |          |  |           |  |
| COUNTRY                                                          |  | PROVINCE   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| CZECHOSLOVAKIA                                                   |  | WILK 231 2 |  |               |  |          |  |           |  |
| AREA NO.                                                         |  | SUBJECT    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 5                                                                |  | 10         |  | 15            |  | 20       |  | 25        |  |
| 35                                                               |  | 40         |  | 45            |  | 50       |  | 55        |  |
| 60                                                               |  | 65         |  | 70            |  | 75       |  | 80        |  |
| 85                                                               |  | 90         |  | 95            |  | 100      |  | 105       |  |
| 110                                                              |  | 115        |  | 120           |  | 125      |  | 130       |  |
| 135                                                              |  | 140        |  | 145           |  | 150      |  | 155       |  |
| 160                                                              |  | 165        |  | 170           |  | 175      |  | 180       |  |
| 185                                                              |  | 190        |  | 195           |  | 200      |  | 205       |  |
| 210                                                              |  | 215        |  | 220           |  | 225      |  | 230       |  |
| 235                                                              |  | 240        |  | 245           |  | 250      |  | 255       |  |
| 260                                                              |  | 265        |  | 270           |  | 275      |  | 280       |  |
| 285                                                              |  | 290        |  | 295           |  | 300      |  | 305       |  |
| 310                                                              |  | 315        |  | 320           |  | 325      |  | 330       |  |
| 335                                                              |  | 340        |  | 345           |  | 350      |  | 355       |  |
| 360                                                              |  | 365        |  | 370           |  | 375      |  | 380       |  |
| 385                                                              |  | 390        |  | 395           |  | 400      |  | 405       |  |
| 410                                                              |  | 415        |  | 420           |  | 425      |  | 430       |  |
| 435                                                              |  | 440        |  | 445           |  | 450      |  | 455       |  |
| 460                                                              |  | 465        |  | 470           |  | 475      |  | 480       |  |
| 485                                                              |  | 490        |  | 495           |  | 500      |  | 505       |  |
| 510                                                              |  | 515        |  | 520           |  | 525      |  | 530       |  |
| 535                                                              |  | 540        |  | 545           |  | 550      |  | 555       |  |
| 560                                                              |  | 565        |  | 570           |  | 575      |  | 580       |  |
| 585                                                              |  | 590        |  | 595           |  | 600      |  | 605       |  |
| 610                                                              |  | 615        |  | 620           |  | 625      |  | 630       |  |
| 635                                                              |  | 640        |  | 645           |  | 650      |  | 655       |  |
| 660                                                              |  | 665        |  | 670           |  | 675      |  | 680       |  |
| 685                                                              |  | 690        |  | 695           |  | 700      |  | 705       |  |
| 710                                                              |  | 715        |  | 720           |  | 725      |  | 730       |  |
| 735                                                              |  | 740        |  | 745           |  | 750      |  | 755       |  |
| 760                                                              |  | 765        |  | 770           |  | 775      |  | 780       |  |
| 785                                                              |  | 790        |  | 795           |  | 800      |  | 805       |  |
| 810                                                              |  | 815        |  | 820           |  | 825      |  | 830       |  |
| 835                                                              |  | 840        |  | 845           |  | 850      |  | 855       |  |
| 860                                                              |  | 865        |  | 870           |  | 875      |  | 880       |  |
| 885                                                              |  | 890        |  | 895           |  | 900      |  | 905       |  |
| 910                                                              |  | 915        |  | 920           |  | 925      |  | 930       |  |
| 935                                                              |  | 940        |  | 945           |  | 950      |  | 955       |  |
| 960                                                              |  | 965        |  | 970           |  | 975      |  | 980       |  |
| 985                                                              |  | 990        |  | 995           |  | 1000     |  | 1005      |  |
| 1010                                                             |  | 1015       |  | 1020          |  | 1025     |  | 1030      |  |
| 1035                                                             |  | 1040       |  | 1045          |  | 1050     |  | 1055      |  |
| 1060                                                             |  | 1065       |  | 1070          |  | 1075     |  | 1080      |  |
| 1085                                                             |  | 1090       |  | 1095          |  | 1100     |  | 1105      |  |
| 1110                                                             |  | 1115       |  | 1120          |  | 1125     |  | 1130      |  |
| 1135                                                             |  | 1140       |  | 1145          |  | 1150     |  | 1155      |  |
| 1160                                                             |  | 1165       |  | 1170          |  | 1175     |  | 1180      |  |
| 1185                                                             |  | 1190       |  | 1195          |  | 1200     |  | 1205      |  |
| 1210                                                             |  | 1215       |  | 1220          |  | 1225     |  | 1230      |  |
| 1235                                                             |  | 1240       |  | 1245          |  | 1250     |  | 1255      |  |
| 1260                                                             |  | 1265       |  | 1270          |  | 1275     |  | 1280      |  |
| 1285                                                             |  | 1290       |  | 1295          |  | 1300     |  | 1305      |  |
| 1310                                                             |  | 1315       |  | 1320          |  | 1325     |  | 1330      |  |
| 1335                                                             |  | 1340       |  | 1345          |  | 1350     |  | 1355      |  |
| 1360                                                             |  | 1365       |  |               |  |          |  |           |  |

|                                                                  |  |                       |  |               |  |                  |  |                   |  |
|------------------------------------------------------------------|--|-----------------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 110921                                                 |  | LOT NO. 20000417      |  | MAP REFERENCE |  | LATITUDE 50 21 N |  | LONGITUDE 14 29 E |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |  |                       |  |               |  |                  |  |                   |  |
| COUNTRY CZECHOSLOVAKIA                                           |  | PROVINCE WAC 231 B    |  |               |  |                  |  |                   |  |
| AREA NO                                                          |  | SUBJECT               |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
|                                                                  |  | 5                     |  | 10            |  | 15               |  | 20                |  |
| M E K N I K                                                      |  | H E L I C O P T E R S |  |               |  |                  |  |                   |  |
| A I A I R F I E L D                                              |  | 30                    |  | 35            |  | 40               |  |                   |  |
| 45                                                               |  | 50                    |  |               |  |                  |  |                   |  |
| 25X1A                                                            |  |                       |  |               |  |                  |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE                  |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
| 4 FEB 71                                                         |  |                       |  |               |  |                  |  |                   |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY          |  |               |  |                  |  |                   |  |
| SECRET                                                           |  | R. F.                 |  |               |  |                  |  |                   |  |

|                                                                  |                |              |         |               |            |          |         |           |         |
|------------------------------------------------------------------|----------------|--------------|---------|---------------|------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 131082         | LOT NO.      | 0432-71 | MAP REFERENCE |            | LATITUDE | 50 14 N | LONGITUDE | 14 54 E |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |                |              |         |               |            |          |         |           |         |
| COUNTRY                                                          | CZECHOSLOVAKIA |              |         | WAC 231 B     |            |          |         |           |         |
| AREA NO.                                                         | SUBJECT        | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | 5              |              | 10      | (NR)          |            | 15       | TWIN    |           | 20      |
|                                                                  | 25             |              | 30      |               | VR         | 35       | 87868   |           | 40      |
|                                                                  | 45             |              | 50      |               |            |          |         |           |         |
| 2                                                                |                |              |         |               |            |          |         |           |         |
| 3.23 25X1A                                                       |                |              |         |               |            |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE           | QUALITY      | CLASS   | NO. OF CARDS  | [REDACTED] |          |         |           |         |
| 2 FEB 71                                                         |                |              |         |               |            |          |         |           |         |
| CLASSIFICATION                                                   | CONF           | CAPTIONED BY | RL      |               |            |          |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |                |              |         |               |            |          |         |           |         |

~~2000/04/17 SUBJECT: CIA-RDP78-05867A000622940005-2~~

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Release 2000/04/17 CIA

|                     |            |                   |          |               |              |                                                                  |                                                                                      |                   |         |
|---------------------|------------|-------------------|----------|---------------|--------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------|---------|
| PHOTO NO. 1210000   |            | LOT NO. P-0932-71 |          | MAP REFERENCE |              | LATITUDE 50 14 N                                                 |                                                                                      | LONGITUDE 14 54 E |         |
| COORDINATES         |            | CZECHOSLOVAKIA    |          | WAC 231 B     |              | Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |                                                                                      |                   |         |
| AREA NO             | SUBJECT    | SUBJECT           | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT                                                          | SUBJECT                                                                              | SUBJECT           | SUBJECT |
| M I L O             | 3 V I      | C E               | 10 (N R) |               |              | 13 T W I N                                                       |                                                                                      | 20 D              |         |
| 1 S H               | 25 S I T E | 30 A T            |          |               | 35 V R       | 8 7 8 6 8                                                        |                                                                                      | 40                |         |
| 2                   | 45         |                   | 50       |               |              |                                                                  |                                                                                      |                   |         |
| 3.23                |            |                   |          |               |              |                                                                  |                                                                                      |                   |         |
| 25X1A               |            |                   |          |               |              |                                                                  |                                                                                      |                   |         |
| DATE OF PHOTO       |            | TYPE              | QUALITY  | CLASS         | NO. OF CARDS |                                                                  |  |                   |         |
| 2 FEB 71            |            |                   |          |               |              |                                                                  |                                                                                      |                   |         |
| CLASSIFICATION CONF |            |                   |          | CAPTIONED BY  |              |                                                                  |                                                                                      |                   |         |
|                     |            |                   |          | LL            |              |                                                                  |                                                                                      |                   |         |

PLANT 1210000 1210000 USE PREVIOUS EDITIONS  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2



Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2

| PHOTO NO.       |                | LOT NO. | MAP REFERENCE | LATITUDE     | LONGITUDE |
|-----------------|----------------|---------|---------------|--------------|-----------|
| 027             |                |         |               | 14 N         | 14 54 E   |
| COUNTRY         | CZECHOSLOVAKIA |         | PROVINCE      | WAC 231B     |           |
| AREA NO.        | SUBJECT        | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT   |
| M I L O V I C E |                |         |               |              |           |
| 15              | 25             | 30      | 35            | 40           | 45        |
| 2               |                |         |               |              |           |
| 3.23            |                |         |               |              |           |
| 25X1A           |                |         |               |              |           |
| DATE OF PHOTO   | TYPE           | QUALITY | CLASS         | NO. OF CARDS |           |
| 1 Feb 74        |                |         |               |              |           |
| CLASSIFICATION  | CAPTIONED BY   |         |               |              |           |
| CONF            | LL             |         |               |              |           |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2

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25X1A

Approved For Release 2000/04/17 : CIA-RDP78-05867A0006

[illegible]

|                                                                  |  |                    |  |               |  |                  |  |                  |  |
|------------------------------------------------------------------|--|--------------------|--|---------------|--|------------------|--|------------------|--|
| PHOTO NO. 1210020                                                |  | LOT NO. 833031     |  | MAP REFERENCE |  | LATITUDE 50 13 N |  | LONGITUDE 15 SUE |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |  |                    |  |               |  |                  |  |                  |  |
| COUNTRY CZECHOSLOVAKIA                                           |  | PROVINCE WAC 231 B |  | SUBJECT       |  | SUBJECT          |  | SUBJECT          |  |
| AREA NO                                                          |  | SUBJECT            |  | SUBJECT       |  | SUBJECT          |  | SUBJECT          |  |
| H R A D E C                                                      |  | K R A L O V E      |  | A I R F       |  | T O W E R        |  |                  |  |
| I E L D                                                          |  | C O N T R O L      |  | T O W E R     |  |                  |  |                  |  |
| A F R I G H T                                                    |  |                    |  |               |  |                  |  |                  |  |
| 3 7, 20, 31 25X1A                                                |  |                    |  |               |  |                  |  |                  |  |
| DATE OF PHOTO 19 Feb 71                                          |  | TYPE               |  | QUALITY       |  | CLASS            |  | NO. OF CARDS     |  |
| CLASSIFICATION CONF                                              |  |                    |  |               |  |                  |  | SC [REDACTED]    |  |
| CAPTIONED BY [REDACTED]                                          |  |                    |  |               |  |                  |  |                  |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |  |                    |  |               |  |                  |  |                  |  |

|                                                                  |  |                   |  |               |  |                  |  |                   |  |
|------------------------------------------------------------------|--|-------------------|--|---------------|--|------------------|--|-------------------|--|
| OTO NO. 1310831                                                  |  | LOT NO. P-0932-21 |  | MAP REFERENCE |  | LATITUDE 50 13 N |  | LONGITUDE 15 50 E |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |  |                   |  |               |  |                  |  |                   |  |
| COUNTRY CZECHOSLOVAKIA                                           |  | WAC 2318          |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO                                                          |  | SUBJECT           |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| H R A D E C                                                      |  | K R A L O V E     |  | R A D A       |  |                  |  | 20                |  |
| R I N S T A L L A T I O N                                        |  | A T               |  | A I           |  |                  |  | 40                |  |
| R F I E L D                                                      |  |                   |  |               |  |                  |  | 50                |  |
| 3.23 25X1A                                                       |  |                   |  |               |  |                  |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
| 18 FEB 71                                                        |  |                   |  |               |  |                  |  |                   |  |
| CLASSIFICATION                                                   |  | CONF              |  | CAPTIONED BY  |  | RL               |  |                   |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |  |                   |  |               |  |                  |  |                   |  |

|                                                                  |         |                   |         |               |              |                  |         |                   |         |
|------------------------------------------------------------------|---------|-------------------|---------|---------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 1310832                                                |         | LOT NO. P-0932-31 |         | MAP REFERENCE |              | LATITUDE 50 13 N |         | LONGITUDE 15 50 E |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |         |                   |         |               |              |                  |         |                   |         |
| COUNTRY CZECHOSLOVAKIA                                           |         | WAC 2318          |         |               |              |                  |         |                   |         |
| AREA NO.                                                         | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
|                                                                  | 5       |                   | 10      |               | 15           |                  |         | 20                |         |
| H                                                                | R       | A                 | D       | E             | C            | K                | R       | A                 | L       |
|                                                                  |         |                   |         |               |              |                  |         |                   |         |
|                                                                  | 25      |                   | 30      |               | 35           |                  |         | 40                |         |
| R                                                                | I       | N                 | S       | T             | A            | L                | L       | A                 | T       |
|                                                                  |         |                   |         |               |              |                  |         |                   |         |
|                                                                  | 45      |                   | 50      |               |              |                  |         |                   |         |
| R                                                                | F       | I                 | E       | L             | D            |                  |         |                   |         |
| 3, 23                                                            |         |                   |         |               |              |                  |         |                   |         |
| 25X1A                                                            |         |                   |         |               |              |                  |         |                   |         |
| DATE OF PHOTO                                                    |         | TYPE              | QUALITY | CLASS         | NO. OF CARDS | SC               |         |                   |         |
| 18 FEB 71                                                        |         |                   |         |               |              | [REDACTED]       |         |                   |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY      |         |               |              |                  |         |                   |         |
| CONF                                                             |         | RL                |         |               |              |                  |         |                   |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |         |                   |         |               |              |                  |         |                   |         |

|                        |  |                |  |               |  |                  |  |                   |  |
|------------------------|--|----------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1310933      |  | LOT NO. 093377 |  | MAP REFERENCE |  | LATITUDE 50 02 N |  | LONGITUDE 15 34 E |  |
| COUNTRY CZECHOSLOVAKIA |  |                |  | WAC 231 B     |  |                  |  |                   |  |
| AREA NO                |  | SUBJECT        |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| 5                      |  | 10             |  | 15            |  | 20               |  |                   |  |
| PRELOUC                |  | 4 / 1          |  | INSTAL        |  | 40               |  |                   |  |
| 25                     |  | 30             |  | 35            |  |                  |  |                   |  |
| ATIRON                 |  | 50             |  |               |  |                  |  |                   |  |
| 45                     |  |                |  |               |  |                  |  |                   |  |
| 7.19                   |  |                |  |               |  |                  |  |                   |  |
| 25X1A                  |  |                |  |               |  |                  |  |                   |  |
| DATE OF PHOTO          |  | TYPE           |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
| 18 Feb 71              |  |                |  |               |  |                  |  |                   |  |
| CLASSIFICATION         |  |                |  | CAPTIONED BY  |  | SOL              |  |                   |  |
| Cov                    |  |                |  | EE            |  |                  |  |                   |  |

|                                                                  |         |                   |         |               |              |                 |         |                  |         |
|------------------------------------------------------------------|---------|-------------------|---------|---------------|--------------|-----------------|---------|------------------|---------|
| PHOTO NO. 1310021                                                |         | LOT NO. 268378    |         | MAP REFERENCE |              | LATITUDE 50 02N |         | LONGITUDE 15 47E |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |         |                   |         |               |              |                 |         |                  |         |
| COUNTRY CZECHOSLOVAKIA                                           |         | PROVINCE WAC 231B |         |               |              |                 |         |                  |         |
| AREA NO                                                          | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT         | SUBJECT | SUBJECT          | SUBJECT |
| P                                                                | A       | R                 | D       | U             | B            | I               | C       | E                | 10      |
| M                                                                | I       | L                 | I       | T             | A            | R               | Y       | 15               | 20      |
| V                                                                | E       | H                 | I       | C             | L            | E               | P       | A                | R       |
| K                                                                | 30      | 35                | 40      | 45            | 50           |                 |         |                  |         |
| 3, 19                                                            |         |                   |         |               |              |                 |         |                  |         |
| 25X1A                                                            |         |                   |         |               |              |                 |         |                  |         |
| DATE OF PHOTO                                                    |         | TYPE              | QUALITY | CLASS         | NO. OF CARDS | SO              |         |                  |         |
| 16 FEB 71                                                        |         |                   |         |               |              | [REDACTED]      |         |                  |         |
| CLASSIFICATION CONF                                              |         | CAPTIONED BY      |         | [REDACTED]    |              |                 |         |                  |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622940005-2 |         |                   |         |               |              |                 |         |                  |         |



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| PHOTO NO.      | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE    |
|----------------|----------|---------------|----------|--------------|
| 121003F        |          |               | 20 02N   | 15 47E       |
| COUNTRY        | PROVINCE |               |          |              |
| ARMED REPUBLIC | WAC 231B |               |          |              |
| AREA NO        | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT      |
|                | 5        | 10            | 15       | 20           |
|                | 25       | 30            | 35       | 40           |
|                | 45       | 50            |          |              |
| MILITARY       |          |               |          |              |
| PARK           |          |               |          |              |
| 319            |          |               |          |              |
| 25X1A          |          |               |          |              |
| DATE OF PHOTO  | TYPE     | QUALITY       | CLASS    | NO. OF CARDS |
|                |          |               |          |              |
| CAPTIONED BY   |          |               |          |              |
| [REDACTED]     |          |               |          |              |

CLASSIFICATION

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1 Jun 56

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